

# AGENDA



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| For a meeting of the   |
| <b>ENGAGEMENT POLICY DEVELOPMENT GROUP</b>                                   |
| to be held on  |
| <b>THURSDAY, 26 JULY 2012</b>  |
| at   |
| <b>2.30 PM</b>   |
| In the   |
| <b>WITHAM ROOM, COUNCIL OFFICES, ST PETER'S HILL,<br/>GRANTHAM. NG31 6PZ</b> |
| Beverly Agass, Chief Executive   |

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|--------------------|--|
| Group Members:     | Councillor Bob Adams (Chairman), Councillor Ray Auger, Councillor Harrish Bisnauthsing, Councillor Ibis Channell, Councillor Jock Kerr, Councillor Nick Robins and Councillor Rosemary H Woolley (Vice-Chairman) |
| Portfolio Holders: | Councillor Paul Carpenter (Governance and Communication)   |
| Support Officer:   | Lucy Bonshor 01476 40 61 20<br><a href="mailto:l.bonshor@southkesteven.gov.uk">l.bonshor@southkesteven.gov.uk</a>  |

**Members of the Group are invited to attend the above meeting to consider the items of business listed below.**

**1. COMMENTS FROM MEMBERS OF THE PUBLIC**

**2. MEMBERSHIP**

The Group to be notified of any substitute members.

**3. APOLOGIES**

**4. DISCLOSURE OF INTERESTS**

Members are asked to disclose any interests in matters for consideration at the meeting.

**5. ACTION NOTES FROM THE MEETING HELD ON 24TH MAY 2012**

(Enclosure)

**6. UPDATES FROM PREVIOUS MEETING**

**7. HATE CRIME - PRESENTATION**

Presentation by Jane Crane, Hate Crime Co-ordinator for Victim Support

**8. QUESTION WITHOUT DISCUSSION REFERRED FROM COUNCIL 12TH JULY 2012**

To: Councillor Mrs Linda Neal  
From: Councillor Rob Shorrock

Do you think it appropriate that as Leader of the Council a PDG has to provide an answer about your own work and engagements and on reflection do you think you can provide further information on your work and engagements since the last full council meeting and have this published on the SKDC website for clear and public and access?

Could a response to the question be provided to me by email?

**9. CUSTOMER ACCESS STRATEGY - UPDATE**

Presentation by Head of People, Projects and Performance

**10. BOURNE COMMUNITY ACCESS POINT - UPDATE**

Presentation by Head of Finance

**11. COMMUNITY FOCUS FORUM - UPDATE**

Presentation by the Community Engagement and Policy Development Officer

**12. DRAFT WORK PROGRAMME**

**13. ANY OTHER BUSINESS, WHICH THE CHAIRMAN, BY REASONS OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**